

**SAN DIEGO COUNTY AIR POLLUTION CONTROL DISTRICT  
ON-ROAD EQUIPMENT REPLACEMENT PROJECT  
ATTACHMENT A-2 – Annual Status Report**

Report # \_\_\_\_\_ of \_\_\_\_\_

Reporting Period:  Annual Report covering \_\_\_\_\_ through, \_\_\_\_\_; due each year on the last day of \_\_\_\_\_.  
(date replacement equipment operational) (one year after replacement equipment operational) (month replacement equipment operational)  
 Email reports to [cleanairgrants@sdcounty.ca.gov](mailto:cleanairgrants@sdcounty.ca.gov)

REPLACEMENT EQUIPMENT USAGE						
Application #	Vehicle Identification Number (VIN)	Engine Make & Model	Current Odometer Reading	% Operation in San Diego County this Reporting Period	% Operation in California this Reporting Period	Operating a Majority of the Time, Domiciled in, or Has at Least One Transit Stop in a Disadvantaged Community (Senate Bill 535) or Low-Income Community (Assembly Bill 1550) [Yes or No]

**\*\*You must attach proof of current California registration and insurance for each of the equipment listed above.\*\***

Use the section below to provide comments and updates on project completion/implementation, descriptions of any equipment maintenance and/or repairs and description of any conditions (such as weather, permits, major maintenance, etc.) that significantly impacted project usage:

I, the undersigned, certify that all equipment referenced in this report operated in accordance with the signed Grant Agreement and that all information contained in this report is true and accurate.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Name and Title: \_\_\_\_\_, \_\_\_\_\_  
 Contractor: \_\_\_\_\_  
 Contractor Address: \_\_\_\_\_  
 Contractor Phone: \_\_\_\_\_  
 Contractor Email: \_\_\_\_\_