



NOTICE IS HEREBY GIVEN that the San Diego County Air Pollution Control District Governing Board (Governing Board), will meet on May 12, 2022, at 5:00 PM for the purpose of conducting a public hearing where any interested person may comment on the Air Pollution Control Officer's Recommended Budget for Fiscal Years 2022-2023.

The Recommended Budget document details the spending plan for the District under the control of the Governing Board. The Recommended Budget Summary and Schedule of Fees are available to members of the general public for review on the District's website at <https://www.sdapcd.org/content/sdapcd/about/budget.html>.

The May 12, 2022 hearing is preparatory to adopting a budget for the District for Fiscal Year 2022-23. Starting at 5:00 PM on May 12, 2022, the Governing Board will hear public testimony on the Recommended Budget. Any member of the general public including any person required to pay fees to the District may appear at these hearings or use any other avenue of communication made available by the District. Written public comments received at the District prior to June 9, 2022 will also be accepted and considered. After considering public comments, the Governing Board intends to adopt a final budget at a second public hearing on June 9, 2022 at 2:00 PM.

All proposals for revisions should be submitted, in writing, to the San Diego County Air Pollution Control District Clerk of the Board via email at [APCDPublicComment@sdapcd.org](mailto:APCDPublicComment@sdapcd.org) or received at the San Diego County Air Pollution Control District, 10124 Old Grove Road, San Diego, CA 92131 before June 9, 2022. Early submission of written comments is encouraged.

Those wishing to participate in the public hearing and/or provide comments to the Governing Board on the Recommended Budget for Fiscal Years 2022-2023 should visit the District website at <https://www.sdapcd.org/content/sdapcd/about/district-boards/governing-board/board-agendas-minutes.html> for information on how to do so during the COVID-19 public health emergency.

APPROVED AS TO FORM AND LEGALITY DISTRICT COUNSEL

BY: Rodney Lorang, Senior Deputy County Counsel

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