

**SAN DIEGO COUNTY AIR POLLUTION CONTROL DISTRICT  
BATTERY CHARGING STATION INFRASTRUCTURE PROJECT  
ATTACHMENT A-2 – Annual Status Report**

Report # \_\_\_\_\_ of \_\_\_\_\_

Reporting Period:  Annual Report covering \_\_\_\_\_ through, \_\_\_\_\_; due each year on the last day of \_\_\_\_\_.  
(date new equipment operational) (one year after new equipment operational) (month new equipment operational)  
 Email reports to [cleanairgrants@sdcounty.ca.gov](mailto:cleanairgrants@sdcounty.ca.gov)

EQUIPMENT USAGE						
Application #	Battery Charging Station Name/ Number	Equipment Make & Model	Equipment Serial Number	Number of Plug-in Events	Electricity Meter Reading (kWh)	Number of Vehicles Supported

**\*\*You must attach proof of current certificate of insurance for each of the equipment listed above.\*\***

Use the section below to provide comments and updates on project completion or implementation; qualitative description of public and private uses; any unscheduled downtime (including duration and causes of downtime); hours of operation; descriptions of any equipment maintenance and/or repairs; and description of any conditions (such as weather, permits, major maintenance, etc.) that significantly impacted project usage:

Additionally, if applicable, describe the amount of electricity (e.g. kilowatt-hour) from the solar or wind power generating equipment.

I, the undersigned, certify that all equipment referenced in this report operated in accordance with the signed Grant Agreement and that all information contained in this report is true and accurate.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
 Name and Title: \_\_\_\_\_  
 Contractor: \_\_\_\_\_  
 Contractor Address: \_\_\_\_\_  
 Contractor Phone: \_\_\_\_\_  
 Contractor Email: \_\_\_\_\_