

School Zero-Emission Lawn and Garden Replacement

Part 1—School Facility

f equipment will be used at more than one school, please attac	ch a list containing the information below	for all schools.		
School Name:	School Address:			
School Building:	City and ZIP Code:			
Grade levels of students at this school:	School District:			
Part 2—Select Proposed Replacement Equipment				
Proposed replacement equipment must be: zero-emission comiused on school property.	mercial grade lawn and garden equipmer	nt, under 25 horsepower (19 kilowatt), and		
Equipment Type	Equipment Funding Amount			
☐ Chainsaws/Pole Saws, Edgers, Trimmers, Blowers/Vacuums	70% of purchase price (up to \$400)			
☐ Walk-Behind Mowers, additional batteries and/or chargers	70% of purchase price (up to \$750)			
☐ Ride-On or Standing Ride Mowers (additional batteries and	70% of purchase price (up to \$15,000)			
		•		

Part 3A—Describe Proposed Replacement Equipment (equipment to be purchased)

Equipment type	Manufacturer	Model #	Engine rated at less	Number of this equipment	Cost per unit for this	Number of additional batteries/chargers to be	Cost per unit for additional
			than 25 hp	model to be	equipment	purchased (not applicable to	batteries and/or
			(19 kW)?	purchased	model	ride-on/standing-ride mowers)	chargers
			☐ Yes.				
			☐ No.				
			☐ Yes.				
			□ No.				
			☐ Yes.				
			□ No.				

Equipment type	Manufacturer	Model #	Engine rated at less than 25 hp (19 kW)?	Number of this equipment model to be purchased	Cost per unit for this equipment model	Number of additional batteries/chargers to be purchased (not applicable to ride-on/standing-ride mowers)	Cost per unit for additional batteries and/or chargers
Choose an item.			☐ Yes. ☐ No.				
Choose an item.			☐ Yes. ☐ No.				
Choose an item.			☐ Yes. ☐ No.				
Choose an item.			☐ Yes. ☐ No.				
Choose an item.			☐ Yes. ☐ No.				

Part 3B—Describe In-Use Equipment (each individual piece of equipment to be replaced)

Equipment Type	Manufacturer	Model #	Model Year	Engine rated at	Equipment	Equipment/Engine
				less than 25 hp	Currently	Serial #
				(19 kW)?	Operational?	
Choose an item.				☐ Yes.	☐ Yes.	
				□ No.	□ No.	
Choose an item.				☐ Yes.	☐ Yes.	
				□ No.	□ No.	
Choose an item.				☐ Yes.	☐ Yes.	
				□ No.	□ No.	
Choose an item.				☐ Yes.	☐ Yes.	
				□ No.	□ No.	
Choose an item.				☐ Yes.	☐ Yes.	
				□ No.	□ No.	
Choose an item.				☐ Yes.	☐ Yes.	
				□ No.	□ No.	
Choose an item.				☐ Yes.	☐ Yes.	
				□ No.	□ No.	
Choose an item.				☐ Yes.	☐ Yes.	
				□ No.	□ No.	

Part 4—Certification

- I certify that the applicant currently possesses and will maintain all appropriate business licenses for lawn and garden service.
- I understand that:
 - o If this application is approved, the old equipment and engine must be destroyed or rendered permanently inoperable in accordance with APCD requirements;
 - The replacement equipment must be new, not used or previously owned or factory reconditioned;
 - The replacement equipment must be purchased from a manufacturer-authorized retailer or dealer, including hardware and home improvement stores, either brick-and-mortar or online;
 - o New zero-emission lawn and garden equipment purchased must be of the same type as the internal combustion equipment it replaces.
 - I understand that this equipment must be operated for at least three years from purchase/delivery at a school that:
 - o Is located in a disadvantaged community, as described by CARB's Priority Population Map;
 - o Is under the exclusive control of the officers of the public schools; and
 - o Serves students in any grades from kindergarten through twelfth grade.
- I am including with this application:
 - o Two quotes for the proposed replacement equipment, and
 - o Documentation showing the replacement equipment would have at least a one-year manufacturer warranty.

I declare, under penalty of perjury under the laws of the State of California, that the information provided above is true and correct.

 A copy of the contract/agreement and/or a written consent form from the school acknowledging the applicant's participation in this program (unless applicant is the school).

Name and Title:	Signature and Date: