

**AB 617 MCAS Subcommittee Meeting #2**  
**Agenda – Tuesday, 11/03/2020**  
**4:00 pm – 5:00 pm**

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**AGENDA**

- I. Roll Call / Previous Meeting Notes (All)**
- II. Public Comments and/or other Non-agenda Items (All)**
  - Each speaker under public comment is limited to 2 minutes
  - Subcommittee members may bring up other non-agenda at this time
- III. Draft MCAS Subcommittee Schedule (Larry)**
- IV. PMPU Revised Discussion Draft (Jason Giffen and Lesley Nishihira)**
  - Background
  - Ecology Element – Clean Air
  - Safety and Resiliency – Greenhouse Gas Emissions
  - Environmental Justice Element – Environmental Justice
  - Planning District 4 – Working Waterfront
- V. Next Meeting (All)**
  - November 17, 2020 at 4pm